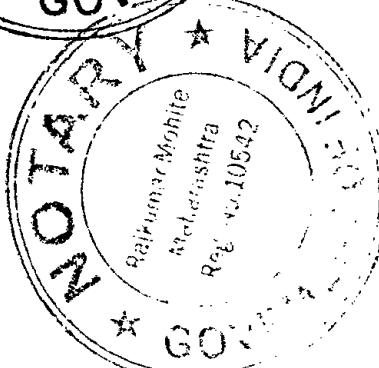




महाराष्ट्र MAHARASHTRA



| | |
|---------------------------------|--|
| प्रधान मुद्रांक कार्यालय, मुंबई | |
| प.र. १००००९९ | |
| 25 MAR 2019 | |
| सक्षम अधिकारी | |
| मुद्रा दिनांक तारीख | |

| | | | |
|----------|----|---------|--------|
| Reg. No. | 2 | SR. No. | 1252 |
| Page No. | 74 | Date | 9.4.19 |

"FORM 26"
(See Rule 4A)

AFFIDAVIT to be filed by the candidate alongwith nomination paper before the Returning Officer, 27 Mumbai North-West Parliamentary Constituency for Election to LOK SABHA Assembly MAHARASHTRA (name of the House) from 158, Jogeshwari (East) Constituency.

PART - A

I, **SAYYED SALIM HAJI**, Son of **SAYYED SALIM**, aged 38 years, resident of T/1, Thaliwali Chawl, Prem Nagar, Jogeshwari (East), Mumbai - 400 060, Mobile No.8652004991 a candidate of the above Election, do hereby solemnly affirm/state on oath as under:

16/
Sayyed Salim Haji

3 APR 2019
100064

/Annexure-I

रांक्त प्रतिज्ञापत्रासाठी /Only For Affida

१) मुद्रांक विक्री नोंदवही अनु. क्रमांक/दिनांक

२) मुद्रांक विकत घेणाऱ्याचे नाव व रहिं रांना पता व

३) वरवानाधारक मुद्रांक विक्रेत्यार वरवानाक्रांती संसदी

तसेच मुद्रांक विक्रीवे टिकाव्य/पता,

परवाना क्रमांक ८००००११

मुद्रांक विक्रीवे ठिकाव्य/पता, नाव, रांना, तोगाळे

शॉपनं. १०, बांडी बांडीहोडी, नालोगाळे, नालोगाळे-४०००५

१) सकीय कारणात नालोगाळे, नालोगाळे, नालोगाळे सादर

रणेसाठी मुद्रांक कामादी इतर दृश्य

सन आदेश दि. ०१/०७/२००४ नुदार) या कारणासाठी

मद्रांक खरेदी केला त्याची कारणासाठी नुदांक खरेदी

६ महिन्यांना देण्यात नाही.

3 APR 2019

KAPIL MISHRA

S.A.L.B
STATE HIGH COURT
SANTACRUZ (EAST) ROAD.
MUMBAI - 400 055.
Santacruz (EAST) 400 055.



1. I am a candidate set up **INDEPENDENT**.
2. My name is enrolled in 158, Jogeshwari (East), Maharashtra, at Serial No.547 in Part No.159.
3. My contact telephone number(s) is Mobile No.8652004991 and my e-mail Id is : NO.
- 4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

| Sr. No. | Names | PAN CARD NO. | The Financial Year for which the last Income-Tax return has been filed | Total Income shown in income-tax return (in rupees) |
|---------|---------------------------|--------------|--|---|
| 1 | Self SAYYED SALIM HAJI | DXUPS7999C | NIL | NIL |
| 2 | Spouse UNMARRIED | NIL | NIL | NIL |
| 3 | Dependent -1 | NIL | NIL | NIL |
| 4 | Dependent -2 | NIL | NIL | NIL |
| 5 | Dependent -3 | NIL | NIL | NIL |

5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) she shall furnish the following information :

(i) The following case(s) is pending against me in which charges have been framed by the court for in offence punishable with imprisonment for tow years or more :-

| | | |
|-----|--|----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NA |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NA |

76/
H. G. M. (B)



| | | |
|-----|--|-----------|
| (c) | Name of the Court, Case No. and date of order taking cognizance. | NA |
| (d) | Court(s) which framed the charge(s) | NA |
| (e) | Date (s) on which the charge(s) was/were framed | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NA |

(II) The following case(s) is pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :

| | | |
|-----|--|-----------|
| (a) | Name of the Court, Case No. and date of order taking cognizance : | NA |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NA |

(6) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year of more.

If the deponent is convicted and punished as aforesaid, she shall furnish the following information :

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

| | | |
|-----|--|-----------|
| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NA |
| (b) | Name of the Court(s) Case No. and date(s) or order(s) | NA |
| (c) | Punishment imposed | NA |
| (d) | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal. | NA |

(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

(76)
H. S. Mehta (B)



A Details of movable assets :

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5 : Details including amount is to be given separately in respect of each investment.

| Sr. No. | Description | Self | Spouse | Dependent No.1 | Dependent No.2 | Dependent No.3 |
|---------|---|---|--------|----------------|----------------|----------------|
| i | Cash in Hand | 40,000/- Approx | NIL | NA | NA | NA |
| ii | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non / Banking Financial Companies and Co-operative Societies and the amount in each such deposit | Saving Bank A/c. Kotak Mahindra Bank, A/c. No. 2911162884 Rs. _____/- Total Balance in account Rs.27000/- | NIL | NA | NA | NA |
| iii | Details of Investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount | NIL | NIL | NA | NA | NA |
| iv | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in post officer or Insurance Company and the amount | NIL | NIL | NA | NA | NA |
| v | Personal Loans/advance | NIL | NIL | NA | NA | NA |

16/
V. Venkatesan (B)



| | | | | | | |
|------|---|-------------|-----|----|----|----|
| | given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount | | | | | |
| vi | Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration Number etc. year of purchase and amount) | NIL | NIL | NA | NA | NA |
| Vii | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | NIL | NA | NA | NA |
| Viii | Any other assets such as value of claims/interest | NIL | NIL | NA | NA | NA |
| ix | Gross Total Value | Rs.67,000/- | NIL | NA | NA | NA |

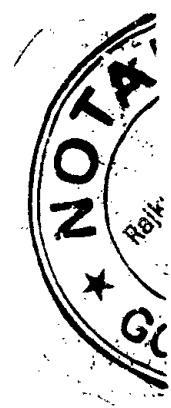
(B) Details of Immovable Assets:

Note 1: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|--|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land: Location(s) Survey Nos. | NIL | NIL | NA | NA | NA |
| | Area (Total measurement in Acres) | NIL | NIL | NA | NA | NA |
| | Whether inherited Property (Yes or No) | NIL | NIL | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NIL | NIL | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NA | NA | NA |
| | Any investment on the land by way of development, construction, etc. | NIL | NIL | NA | NA | NA |
| | Approximate current market Value | NIL | NIL | NA | NA | NA |
| (ii) | Non-Agricultural | | | | | |

16
H. S. M. A. (B)



| | | | | | | |
|-------|--|-----|-----|----|----|----|
| | <u>Land:</u> Location(s) Survey Nos. | NIL | NIL | NA | NA | NA |
| | Area (Total measurement in Acres) | NIL | NIL | NA | NA | NA |
| | Whether inherited Property (Yes or No) | NIL | NIL | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NIL | NIL | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NA | NA | NA |
| | Any investment on the land by way of development, construction, etc. | NIL | NIL | NA | NA | NA |
| | Approximate current market Value Market Value | NIL | NIL | NA | NA | NA |
| (iii) | <u>Commercial Buildings</u> (including apartments) Location(s) Survey Number(s) | NIL | NIL | NA | NA | NA |
| | Area (total measurement in sq.ft.) | NIL | NIL | NA | NA | NA |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NA | NA | NA |
| | Whether inherited property (Yes or No) | NIL | NIL | NA | NA | NA |
| | Date of purchase in case self- acquired property | NIL | NIL | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NA | NA | NA |
| | Any investment on the property by way of development construction, etc. | NIL | NIL | NA | NA | NA |
| | Approximate current market value. | NIL | NIL | NA | NA | NA |
| (iv) | <u>Residential Buildings</u> (including apartments) Location(s) Survey Number(s) | NIL | NIL | NA | NA | NA |
| | Area (total measurement in sq.ft.) | NIL | NIL | NA | NA | NA |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NA | NA | NA |

(16)
H. G. S. (B)



| | | | | | | |
|------|---|-----|-----|----|----|----|
| | Whether inherited property (Yes or No) | NIL | NIL | NA | NA | NA |
| | Date of purchase in case self- acquired property | NIL | NIL | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NA | NA | NA |
| | Any investment on the property by way of development construction, etc. | NIL | NIL | NA | NA | NA |
| | Approximate current market value. | NIL | NIL | NA | NA | NA |
| (v) | Others (such as interest in property) | NIL | NIL | NA | NA | NA |
| (vi) | Total of Current market value of (i) to (v) above | NIL | NIL | NA | NA | NA |

(8) I give herein below the details of my liabilities/dues to public financial institutions and Government

(Note: Please give separate details of Bank, institution, entity or individual or amount before each item)

| S. No. | Description | Self | Spouse | Depen- dent-1 | Depen- dent-2 | Depen- dent-3 |
|--------|--|------|--------|------------------|------------------|------------------|
| (i) | Loan or dues to Bank/financial institutions(s) Name of the Bank or financial institution, Amount outstanding, nature of Loan | NIL | NIL | NA | NA | NA |
| | Loan of dues to any other individuals/entity other than mentioned above Name(s)Amount outstanding, nature of Loan | NIL | NIL | NA | NA | NA |
| | Any other liabilities. | NIL | NIL | NA | NA | NA |
| | Grand total of liabilities | NIL | NIL | NA | NA | NA |
| (ii) | Government dues: Dues to departments dealing with government accommodation | NIL | NIL | NA | NA | NA |
| | Dues to department dealing with supply of electricity | NIL | NIL | NA | NA | NA |

16
Notarized (B)



| | | | | | | |
|-------|--|-----|-----|----|----|----|
| | | | | | | |
| | Deus to department dealing with supply of telephones/ mobiles | NIL | NIL | NA | NA | NA |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NA | NA | NA |
| | Income tax dues | NIL | NIL | NA | NA | NA |
| | Wealth Tax dues | NIL | NIL | NA | NA | NA |
| | Service Tax dues | NIL | NIL | NA | NA | NA |
| | Municipal /Property Tax dues | NIL | NIL | NA | NA | NA |
| | Any other dues | NIL | NIL | NA | NA | NA |
| (iii) | Grand total of all Government dues | NIL | NIL | NA | NA | NA |
| (iv) | Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which is pending | NIL | NIL | NA | NA | NA |

(9) Details of profession or occupation :

(a) Self : **Worker**

(b) Spouse : **Unmarried**

My Educational Qualification is as under:-

P.U.C. First Year

Al-Aamin University Bidar, completed in year 1997.

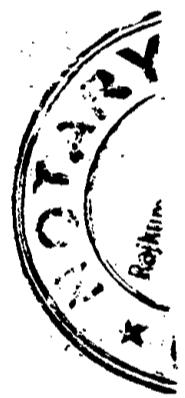
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) Abstract of the details given (1) to (10) of PART -A

| | | |
|---|--|---|
| 1 | Name of the Candidate | SAYED SALIM HAJI |
| 2 | Full Postal Address | T1, Thaliwali Chawl, Prem Nagar, Jogeshwari (East), Mumbai - 400 060, |
| 3 | Number and name of the constituency and State | 158, Jogeshwari (East) Maharashtra. |
| 4 | Name of the Political Party which set up the candidate (otherwise write "Independent") | INDEPENDENT |

16/
Hafiz Salim (B)



| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | NA | | | |
|----|--|----------|--------------------------------------|--------------------|--------------|---------------|
| | (ii) Total number of pending cases where the Court(s) have taken cognizance (other than the cases mentioned in item(s) above) | | NA | | | |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more (excepted for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951.) | | NA | | | |
| 7 | PAN OF | | Year for which last Tax return filed | Total Income shown | | |
| | (a) Candidate | | NIL | NIL | | |
| | (b) Spouse | | NIL | NIL | | |
| | (c) Dependents | | NIL | NIL | | |
| 8 | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent I | Dependent II | Dependent III |
| A. | Moveable Assets (Total Value) | 67,000/- | NIL | NIL | NIL | NIL |
| B. | Immovable Assets | | | | | |
| | I Purchase Price of self-acquired Immovable Property | NIL | NIL | NIL | NIL | NIL |
| | II Development/Construction cost of Immovable Property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL |
| | III Approximate Current market price of | NIL | NIL | NIL | NIL | NIL |
| | (a) self-acquired assets (Total Value) | NIL | NIL | NIL | NIL | NIL |
| | (b) Inherited assets (Total Value) | NIL | NIL | NIL | NIL | NIL |
| 9 | Liabilities | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |
| 10 | Liabilities that are under dispute | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |

1961

 (B)



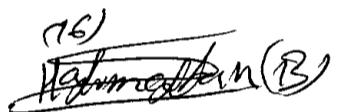
| | |
|----|--|
| 11 | Highest educational qualification : Master of Science (Botany), University of Mumbai, Passed in 1981. (Give details of Highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed). |
|----|--|

VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8, 9 and 10 of Part B above.

Verified at Mumbai, this the 9th day of April 2019.

(76)


DEPONENT.



9/4/19

R. T. Mishra
 B.A., B.Ed. LL.B.
 Annawadi, Topie Wadi, Western
 Express Highway, Opp. Sai Service
 Andheri (E), Mumbai-400 099.



9/4/19

 DEPOSED TO BEFORE ME
RAJKUMAR P. MOHITE
 ADVOCATE & NOTARY
 [GOVT. OF INDIA]
 NO. 10542
 Dated this 9th April 2019
 At Mumbai, India

| | | | |
|--------------|----|------------|--------|
| Regd. No. | 2 | SR. No. | 252 |
| Page No. | 24 | Date | 9/4/19 |

(16)